## **CLAIMS ONLY**

SERIAL NO. FILING DATE

100398+2. 10/26/01

APPLICANT(S)

CLAIMS

|       | AS   | FILED    |      | TER<br>NDMENT |      | TER<br>NDMENT |
|-------|------|----------|------|---------------|------|---------------|
|       | IND. | DEP.     | IND. | DEP.          | IND. | DEP.          |
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| 2     |      | 1        |      |               |      |               |
| 3     |      |          |      |               |      |               |
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| 12    |      |          |      |               |      |               |
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| 15    |      |          |      |               |      |               |
| 16    |      | 1        |      |               |      |               |
| 17    |      | 1        |      |               |      |               |
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| TOTAL | 2    | _        |      |               |      | <del></del>   |
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|               | IND.   | DEP.   | IND.   | DEP.   | IND.   | DEP.  |
| 51            | 1  |  | 1  | 1  | 1  |   |
| 52            |  |  | 1  | 1  | <u> </u>   | †   |
| 53            |  | 1  | <b>—</b>   | <b>-</b>   | <del> </del>                                     | <del>†</del>                                      |
| 54            |  |  | <del>                                     </del> | †  | <del> </del>                                     | <u> </u>  |
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| 68            | †  | <del></del>                                      |  | <del>                                     </del> | <del> </del>                                     | <del>                                      </del> |
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| 99            | <del>                                     </del> |  |  |  |  |   |
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| TOTAL         | <del>                                     </del> |  | -  |  |  |   |
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| TOTAL<br>DEP. |  | -  |  | _  |  | <b>—</b>  |
| TOTAL         |  |  |  |  |  |   |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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